# **Application form - Nordic Centre Planning Grant** *Seed funding for Sino-Nordic research collaboration*

This form, duly signed by the main applicant (coordinator) and Head of Department, together with CVs of each applicant (maximum two pages), should be combined into a single PDF and submitted to the Nordic Centre via e-mail: [funding@nordiccentre.net](mailto:funding@nordiccentre.net) before the deadline on **1 October, 2022.**

## **Details of all applicants**

Main applicant (coordinator) and co-applicants (participants), including short CVs (max two pages – in PDF)

**Main applicant (Coordinator at a Nordic NC Member University)**

|  |  |
| --- | --- |
| Name |  |
| Email |  |
| Academic title, incl year of PhD |  |
| Name of organisation |  |
| Department |  |
| Phone |  |

**Co-applicant (In China)**

|  |  |
| --- | --- |
| Name |  |
| Email |  |
| Academic title incl year of PhD |  |
| Name of organisation |  |
| Department |  |
| Phone |  |

*If needed, copy the table and add additional co-applicants in China and the Nordic countries.*

### **NC Interdisciplinary thematic focus areas** Select the main topic/s that your project relates to:

£ *Sino-nordic perspectives*

£ *Sustainable development*

£ *Digitalization and technology*

£ *Health and welfare*

### **Project title**

## **Project description/Outline** (max 2 pages)

### Briefly presenting the project’s problem area, aims/objectives, theoretical framework and method. If you plan to use the grant in an earlier stage to prepare the project and partner structure you should provide an outline of what you intend to do, who you plan to involve and why

**Planned activities, including timeframe and budget** (use below template to describe what the funds will be used for)

**How will the project contribute to the development of strong and strategic research and innovation partnerships between Nordic and Chinese universities and why is a Sino-Nordic collaboration relevant for this thematic area/topic?**

**Budget/Plan for use of grant**

|  |  |  |
| --- | --- | --- |
| **Timeline** | **Activity**  (E.g. personnel costs, meeting costs etc..) | **Budget (EUR)** |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
| **TOTAL BUDGET** | |  |

\*Overheads cannot be included in the budget.

### **Identified calls/funding agencies** List the identified calls/funding agencies that the full proposal will be submitted to.

|  |  |  |
| --- | --- | --- |
| **Funding agency** | **Identified call**  (insert a link to the call or programme) | **Application deadline** |
|  |  |  |
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### **Signatures**

Signature by main applicant Signature by head of department (coordinator) (or equivalent)

Name: Name:  
Date: Date: